

**CENTRE COUNTY  
COMMISSIONERS' OFFICE  
420 HOLMES STREET  
BELLEFONTE, PA 16823**

**APPLICATION FOR MEMBERSHIP ON A  
CENTRE COUNTY GOVERNMENT ADVISORY COMMITTEE, BOARD, OR AUTHORITY**

*We are pleased that you have expressed an interest in serving on the advisory panels and authorities that provide assistance to the Commissioners, our departments and offices. We would appreciate it if you would fill out the questionnaire below so that we may have your background information on file for future consideration when vacancies occur. Also, please indicate your preferred areas of interest by checking the committees, boards or authorities listed below on which you believe you could best serve. We point out that many positions on panels are restricted to certain specified categories of eligible appointees.*

**NOTE:** Individuals serving on an authority (not committees or boards) are subject to the provisions of the State Ethics Act which requires members to file "Statements of Financial Interest."

- |  |   |
|--|---|
| <input type="checkbox"/> Ag Land Preservation Board                        | <input type="checkbox"/> Hospital Authority   |
| <input type="checkbox"/> Aging Advisory Committee                          | <input type="checkbox"/> Housing Cabinet  |
| <input type="checkbox"/> Airport Authority                                 | <input type="checkbox"/> Marcellus Shale Task Force                                     |
| <input type="checkbox"/> Bi-County Central PA Community<br>Action Board    | <input type="checkbox"/> Mental Health/Mental Retardation<br>Advisory Board             |
| <input type="checkbox"/> Brockerhoff House Board                           | <input type="checkbox"/> Moshannon Valley Economic<br>Development Advisory<br>Committee |
| <input type="checkbox"/> Central PA Workforce<br>Investment Board          | <input type="checkbox"/> Planning Commission  |
| <input type="checkbox"/> Centre County Industrial<br>Development Authority | <input type="checkbox"/> Retired Senior Volunteer<br>Program (RSVP)                     |
| <input type="checkbox"/> Centre Crest Trust                                | <input type="checkbox"/> SARA-LEPC (Local Emergency<br>Planning Committee)              |
| <input type="checkbox"/> Centre Home Board                                 | <input type="checkbox"/> SEDA-COG Joint Rail Authority                                  |
| <input type="checkbox"/> Children & Youth Services Advisory<br>Committee   | <input type="checkbox"/> SEDA-COG Board of Directors                                    |
| <input type="checkbox"/> Community Action Agency Board                     | <input type="checkbox"/> Solid Waste Advisory Committee                                 |
| <input type="checkbox"/> Community Foundation                              | <input type="checkbox"/> Solid Waste Authority  |
| <input type="checkbox"/> Conservation District                             | <input type="checkbox"/> Spring Creek Watershed Commission                              |
| <input type="checkbox"/> County Library & Historical Museum                | <input type="checkbox"/> Uniform Construction Code<br>Board of Appeals                  |
| <input type="checkbox"/> Drug & Alcohol Planning Council                   | <input type="checkbox"/> Water Authority  |
| <input type="checkbox"/> Federated Library Board                           |   |
| <input type="checkbox"/> Higher Education Authority                        |   |

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

RESIDENTIAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP OR BOROUGH: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

PRESENT EMPLOYMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

HOW LONG HAVE YOU RESIDED IN CENTRE COUNTY? \_\_\_\_\_ YEARS

DO YOU HAVE ANY RELATIVES EMPLOYED BY CENTRE COUNTY GOVERNMENT? \_\_\_\_\_

If yes, whom? \_\_\_\_\_

ARE YOU OR YOUR SPOUSE CURRENTLY EMPLOYED BY A FIRM ORGANIZATION WHICH DOES BUSINESS WITH COUNTY GOVERNMENT? \_\_\_\_\_

If yes, which one? \_\_\_\_\_

OTHER RELEVANT EMPLOYMENT HISTORY: \_\_\_\_\_

\_\_\_\_\_

APPLICABLE EDUCATION AND/OR TRAINING: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BRIEFLY DESCRIBE YOUR INTEREST IN BECOMING INVOLVED WITH COUNTY GOVERNMENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PREVIOUS VOLUNTEER EXPERIENCE: (Organizations, positions held, if any, and description of persons served) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER SPECIAL SKILLS THAT MAY BE HELPFUL TO AN ADVISORY PANEL: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REFERENCES: (Name, Address and Telephone)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

*You may also attach a personal resume or any additional information you may wish to share with the Commissioners. Thank you again for expressing interest in assisting your County Government.*

PLEASE RETURN THE APPLICATION TO:

Centre County Commissioners  
c/o Kim Smeltzer  
Willowbank Office Building, Room 151  
420 Holmes Street  
Bellefonte, PA 16823

CENTRE COUNTY BOARD OF COMMISSIONERS

Jon W. Eich, Chairman  
Rich Rogers  
Steven G. Dershem